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16 Attorneys for the United States of America

17 UNITED STATES DISTRICT COURT

18 NORTHERN DISTRICT OF CALIFORNIA

19 Chelsea, LLC, *et al.*) Civil No.-07-5800-SC
20)
Plaintiffs,)
21)
v.) NOTICE OF APPEARANCE OF
22) BRADLEY R. O'BRIEN ON BEHALF OF
THE UNITED STATES OF AMERICA
REGAL STONE LIMITED, *et al, in personam,*)
23 M/V COSCO BUSAN, her engines, tackle, *etc.*)
in rem,)
24)
Defendants.)
25)

26 TO: THE CLERK OF THE COURT, ALL PARTIES, AND THEIR COUNSEL OF
27 PLEASE TAKE NOTICE of the entry of appearance in the above-captioned case of

28 Bradley R. O'Brien, United States Department of Justice, Environment and Natural Resources

1 Division, as an attorney of record on behalf of the United States of America. Mr. O'Brien's
2 address, telephone number, fax number and email are:

3 Bradley R. O'Brien
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13 The Clerk of the Court is respectfully requested to add Mr. O'Brien's name to the list of
14 Interested Parties. Mr. O'Brien has registered for ECF and would like to receive copies of
15 filings, notices, and orders electronically.

16 Dated: November 30, 2007

Respectfully submitted,

17 RONALD J. TENPAS
18 Acting Assistant Attorney General
19 Environment and Natural Resources Division
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21 /s/ Bradley R. O'Brien
22 BRADLEY R. O'BRIEN
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CERTIFICATE OF SERVICE

I, Bradley R. O'Brien, hereby certify that I have caused the foregoing to be served upon counsel of record who have registered for service by electronic means, and those who have not registered for service by electronic means by U.S. Mail, postage prepaid, and addressed to the following:

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Dated: November 30, 2007

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